

# North Carolina Trails Committee - Draft Agenda

## September 18, 2009, 9:00 A.M.

### Tele-Conference Meeting, Raleigh North Carolina

- |      |  |                  |
|------|--|------------------|
| I.   | Call to Order and Role Call  | Chair            |
| II.  | Approval of Minutes 4-17-09 Meeting (Action Item)  | Committee        |
| III. | Reports  |                  |
|      | A. Division of Parks and Recreation  | Director Ledford |
|      | B. NCTC Member Reports   | Members          |
|      | C. Other Groups or Organizations<br>Friends of Mountains to Sea Trail  | Dixon            |
| IV.  | Business   |                  |
|      | A. Update on 2009-2010 Adopt-A-Trail Grant Recommendations   | McBane           |
|      | B. 2010-2011 Adopt-A-Trail Grant Application Package (Action Item)   | McBane           |
|      | C. Potential 2009 Recreational Trails Program Recessions   | McBane           |
|      | D. Update on 2009 Recreational Trails Program Grant Recommendations  | McBane           |
|      | E. 2010 Recreational Trails Program Grant Application (Action Item) Package  | McBane           |
|      | F. Potential Online RTP and AAT Applications   | McBane           |
|      | G. FMST 2 <sup>nd</sup> 2009 Chainsaw Certification Training RTP (Action Item) Safety/Education Application  | McBane           |
|      | H. NC State Parks Trail Maintenance Training – RTP (Action Item) Safety Education Grant Request  | McBane           |
|      | I. 2009 Trails Related General Assembly Bills<br>OHV Registration – OHV Trust Fund Bill<br>AAT Increase Funding Bill   | McBane           |
|      | J. New Regional Trail Planning Efforts<br>PTCOG and Yadkin River<br>Western Piedmont COG and 4 Counties<br>Isothermal Planning and Development Commission                | McBane           |
|      | K. Previous NCTC Votes via E-mail<br>ATC – Chainsaw and Safety Equipment – Yes<br>Southeastern Watershed Forum – No<br>Designation Request FMST – Falls Lake Trail – Yes | McBane           |
| V.   | Other Business   |                  |
| VI.  | <b>Date and Location for Next Meeting – Potentially Edenton or Elizabeth City on Friday April 16th</b>   |                  |